

1631 \$
PATENT
Attorney Docket No. UM-06106

TECH CENTER 1600/2900

JAN 12 2004

RECEIVED

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Serial No.:

Filed:

Entitled:

David M. Lubman, *et al.*

09/778,496

02/07/01

Mapping Of Differential Display Of Protein

Group No: 1631

Examiner: Mahatan

AMENDMENT TRANSMITTAL

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

CERTIFICATE OF MAILING UNDER 37 C.F.R. § 1.8(a)(1)(i)(A)

I hereby certify that this correspondence (along with any referred to as being attached or enclosed) is, on the date shown below, being deposited with the U.S. Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: January 2, 2004By: Susan M. McClintock
Susan M. McClintock

Sir or Madam:

Transmitted herewith is an amendment for this application. The fee has been calculated as shown below.

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR	PRESENT EXTRA		RATE	ADDITIONAL FEE
Total Claims	35	—	34	1	×	18.00	\$18.00
Independent Claims	4	—	3	1	×	86.00	\$86.00

Subtotal: \$104.00

Small Entity 50% Filing Fee Reduction: - \$52.00

TOTAL DUE **\$52.00**

1. A check in the amount of \$52.00 is attached.
2. The Commissioner is hereby authorized to charge any additional fees, including any fees necessary for extensions of time, and/or credit any overpayment, to Deposit Account No. 08-1290. An originally executed duplicate of this transmittal is enclosed for this purpose.

Dated: January 2, 2004By: David A. CasimirDavid A. Casimir
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